LTC: Accessible Small and Rural Communities Round 2

American Library Association

I. Instructions

Libraries Transforming Communities (LTC): Accessible Small and Rural Communities is an initiative of the American Library Association (ALA) that provides community engagement and accessibility resources to small and rural libraries to help them better serve people with disabilities.

Prior to beginning your library's application, please read the complete **Grant Guidelines**.

Character Limit: 15

LTC History*

Has your library previously received an LTC: Accessible Small and Rural Communities (LTC Access) grant (awarded April 2023)?

Choices

Yes, my library previously received a \$10,000 LTC: Access grant. Yes, my library previously received a \$20,000 LTC: Access grant. No, my library has not previously received an LTC: Access grant.

Grant Amount*

ALA will make up to 250 awards of \$10,000 and 55 awards of \$20,000 to eligible institutions. Please indicate the amount of funding you would like to be considered for. Please note that if you select "\$20,000 OR \$10,000" below your application will first be considered for a \$20,000 grant. If not selected for the higher level, the proposal will then be considered for a \$10,000 award. Your selection below will determine what Budget Plan section will appear in this application for you to complete.

This application should be considered for a:

Choices

\$10,000 grant ONLY \$20,000 grant ONLY \$20,000 OR \$10,000

Printed On: 11 September 2023

II. Project Director Information

Project Director First Name*

Character Limit: 25

Project Director Last Name*

Character Limit: 25

Project Director Pronouns

Character Limit: 250

Project Director E-mail*

Printed On: 11 September 2023

Character Limit: 254

Project Director Phone Number*

KS

Address 1*

Character Limit: 250

Address 2

Character Limit: 250

City*

Character Limit: 250

State/Territory*

Find your state/territory abbreviation.

Choices

ΑK

 AL

 AR

AS

 AZ

CA CO

CT

DC

DE

FL

GA

GU

HI IA

ID

IL

IN

KS

Community Type*

Select the option that, in your opinion, best describes your community. Note that these are not precise definitions; we simply want a sense of your community.

Choices

Rural

Suburb/Rural

Population Size of Your Community*

Select the population size for the municipality (city/town) that your library is located in.

Choices

<4,999

5,000 - 9,999

10,000 - 24,999

How did you learn about this opportunity?*

Choices

ALA Annual Conference

ALA Connect

ALA.org

ProgrammingLibrarian.org

Association for Rural & Small Libraries (ARSL)

ARSL Conference

Received an email

Social media

Word of mouth

Other (specify below)

If you selected "Other" please specify below.

Character Limit: 250

IV. Proposal Narrative

Printed On: 11 September 2023

Before you compose the narrative part of this application, we strongleWord of mouth

\$10,000 Budget ONLY

Budget Plan (\$10,000 ONLY)*

Describe your plans for the grant funds. What will you use the funding to purchase or support? Please be specific (e.g. \$5,000 will be spent on staff time to support the development and implementation of the project, \$3,000 will be used to purchase and install an automatic door opener, \$1,000 will be used as incentives for conversation participants). The total amount of this section should add up to \$10,000.

Character Limit: 1000

\$20,000 Budget ONLY

Budget Plan (\$20,000 ONLY)*

Describe your plans for the grant funds. What will you use the funding to purchase or support? Please be specific (e.g. \$10,000 will be spent on staff time to support the development and implementation of the project, \$6,000 will be used to purchase and install an automatic door opener, \$2,000 will be used as incentives for conversation participants). The total amount of this section should add up to \$20,000.

Character Limit: 1000

\$20,000 Budget OR \$10,000 Budget

Budget Plan (\$10,000 or \$20,000) - \$20,000*

Describe your plans for the grant funds at the \$20,000 level.

What will you use the funding to purchase or support? Please be specific (e.g. \$10,000 will be spent on staff time to support the development and implementation of the project, \$6,000 will be used to purchase and install an automatic door opener, \$2,000 will be used as incentives for conversation participants). The total amount of this section should add up to \$20,000.

Character Limit: 1000

Printed On: 11 September 2023

Budget Plan (\$10,000 or \$20,000) - \$10,000*

Please describe what your plans for the funds would be at the \$10,000 level.

What will you use the funding to purchase or support? Please be specific (e.g. \$5,000 will be

Printed On: 11 September 2023

VII. E-Sign Application

Certifying Official First Name*

Character Limit: 250

Certifying Official Last Name*

Character Limit: 250

Certifying Official Title*

Character Limit: 250

Certifying Official Institution*

Character Limit: 250

Certifying Official Email Address*

Character Limit: 250

Certification*

By checking this box and submitting this application, the authorized representative for the applicant organization certifies that all statements contained herein are true and correct to the best of their knowledge and belief, and that the applicant organization (including, when pertinent, each additional library branch on whose behalf it is applying) is neither presently debarred, suspended, proposed for debarment, declared ineligible, nor voluntarily excluded from participation in this transaction by any federal department or agency.

NOTE: You can check the status of your institution with regard to debarment at the website of the System for Award Management (SAM.gov).

Choices

I agree

Certification Date (today's date)*

Character Limit: 10

VIII. Review and Submit

Printed On: 11 September 2023

Please review your application to ensure a complete submission. Once you have completed your review, click "Submit" in the bottom right corner of your screen.